

PATENT

PEARNE & GORDON LLP 526 Superior Avenue East Suite 1200 Cleveland Ohio 44114-1484 (216) 579-1700 x/tee author. Xetter E. Willis 10-12-00

Attorney Docket No. 32809

Assistant Commissioner for Patents Box PATENT APPLICATION Washington, D.C. 20231

Sir:

Transmitted herewith for filing by other than a small entity is the patent application of:

Inventor:

Kenji Shimazaki, Hiroyuki Tsujikawa, Seijirou Kojima,

and Shouzou Hirano

For:

METHOD OF ANALYZING ELECTROMAGNETIC

**INTERFERENCE** 

22 sheets of informal drawings are included.

An assignment of the invention to Matsushita Electric Industrial Co., Ltd. is included along with a Recordation Form Cover Sheet. Please record and return the assignment to the undersigned.

Priority is claimed under 35 U.S.C. §119 on the basis of the following foreign applications:

Japanese Patent Application No. Hei. 11-200847 Filed July 14, 1999

A certified copy of this application is enclosed.

An Information Disclosure Statement is enclosed.

"Express Mail" mailing label number EL633643636US			
Date of Deposit 7/13/00			
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.			
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## **CLAIMS AS FILED**

For	Number Rate		<u>Fees</u>
Total claims in excess of 20:	0 ×	\$18.00	\$0.00
Independent claims in excess of 3:	<b>0</b> . ×	\$78.00	\$0.00
Multiple dependent claims, if any, add surcharge of \$260.00:			\$.00
Non English Specification, add surcharge of \$130.00:			\$.00
		\$690.00	
	TOTAL FI	\$690.00	
Assignment Recordal Fee of \$40.00			\$40.00
	TOTAL	L FEE	<b>\$730.00</b>

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 32809.

Respectfully,

PEARNE & GORDON LLP

David E. Spaw, Reg. No. 34732

Date: fuly 13, 200



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Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE F Type a plus sign (+) inside this box → | + Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number Attorney Docket No. 32809 UTILITY First Inventor or Application Identifier Kenji Shimazaki PATENT APPLICATION METHOD OF ANALYZING ELECTROMAGNETIC... TRANSMITTAL (Only for new nonprovisional applications under 37 C.F.R. § 1.53(b)) Express Mail Label No. EL633643636US Assistant Commissioner for Patents APPLICATION ELEMENTS ADDRESS TO: **Box Patent Application** See MPEP chapter 600 concerning utility patent application contents. Washington DC 20231 \* Fee Transmittal Form (e.g., PTO/SB/17) Microfiche Computer Program (Appendix) (Submit an original and a duplicate for fee processing) 6. Nucleotide and/or Amino Acid Sequence Submission [Total Pages Specification X (if applicable, all necessary) (preferred arrangement set forth below) Computer Readable Copy - Descriptive title of the Invention - Cross References to Related Applications b. Paper Copy (identical to computer copy) Statement Regarding Fed sponsored R & D Statement verifying identity of above copies - Reference to Microfiche Appendix - Background of the Invention ACCOMPANYING APPLICATION PARTS - Brief Summary of the Invention Assignment Papers (cover sheet & document(s)) - Brief Description of the Drawings (if filed) 37 C.F.R.§3.73(b) Statement Power of X - Detailed Description (when there is an assignee) Altorney - Claim(s) English Translation Document (if applicable) - Abstract of the Disclosure Information Disclosure Copies of IDS 10. Drawing(s) (35 U.S.C. 113) Total Sheets Statement (IDS)/PTO-1449 Citations Preliminary Amendment [Total Pages Oath or Declaration Return Receipt Postcard (MPEP 503) Newly executed (original or copy) (Should be specifically itemized) Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 16 completed) Small Entity Statement filed in prior application, Statement(s) Status still proper and desired (PTO/SB/09-12) **DELETION OF INVENTOR(S)** Signed statement attached deleting Certified Copy of Priority Document(s) (if foreign priority is claimed) inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b). Check for \$730.00 Other: NOTE FOR ITEMS 1 & 13: IN ORDER: TO BE ENTITLED TO PAY SMALL ENTITY NOTE COLUMN 1.8.12. THE PROPERTY IS REQUIRED (37.C.F.R. § 1.27), EXCEPT FEES: A SMALL ENTITY STATEMENT IS REQUIRED (37.C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37.C.F.R. § 1.28). 16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment: Continuation-in-part (CIP) Divisional of prior application No: Continuation Group / Art Unit: Pnor application information: Examiner For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS 000,116 Correspondence address below X Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) David E. Spaw Name Pearne & Gordon LLP 526 Superior Avenue East Address Suite 1200 44114-1484 Ohio Zip Code Cleveland City 216-579-1700 216-579-6073 Fax U.S.A. Telephone Country Registration No. (Attorney/Agent) 34732 Name (Print/Type) David 7/13/00 Date Signature

Burden Hour Statement: This form is estimated to take 22 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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